From: "Hansen, Chris" < CHansen@archcoal.com>

**To:** <pamgrubaughlittig@utah.gov>

**Date:** 6/30/2004 9:03:28 PM

**Subject:** Gordon Creek 2, 7, & 8 1st Quarter 2004 Water Monitoring

Pam:

I have been able to upload the first quarter of 2004 Water Monitoring for the Gordon Creek 2, 7, and 8 Mines. If you have any questions, please give me a call.

## Chris Hansen

## \*\*\*\*\*\* Email Disclaimer \*\*\*\*\*\*\*

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